



THE JEWISH DAILY

FORWARD

SHA'AR ZAHAV שַׁעַר זָהָב

SEPTEMBER 1980

HIGH HOLY DAYS 5741

ritual calendar

Friday, September 5: Weekly Portion -
 NITZAVIM VAYELECH
Deuteronomy 29:9 - 31:30
Haftorah - Isaiah 61:10-63:9

Rabbi Allen Bennett

Rosh Hashanah, the beginning of the Jewish New Year, is also the beginning of the Ten Days of Penitence, which end with Yom Kippur. Sincere prayer and meditation during this time help us to experience the reality of our faith; dedication to the pursuit of freedom, justice, and peace.

All High Holiday services will be held at the Jewish Community Center.

Wednesday, September 10

Erev Rosh Hashanah services
at 8:00 p.m.

Thursday, September 11

Rosh Hashanah services at
10:00 a.m.

Friday, September 12

Rosh Hashanah
Shabbat Shuvah
Weekly Portion HAAZINU
Deuteronomy 32:1-52
Haftorah - Hoseah 14:2 - 10
Micah 7:18 - 20
Joel 2:15 - 17

[Shabbat SHUVAH derives its name from the Haftorah on that day which begins with the word Shuvah - 'return', i.e. repent, to come back to something, to begin anew]

Friday, September 19

Kol Nidre services at
7:00 p.m.

Saturday, September 20

Yom Kippur services at
10:00 a.m.

Wednesday, September 24

Sukkot
Services at 8:00 p.m.

Friday, September 26:

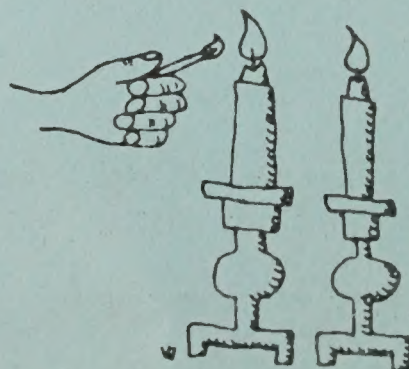
Chol Ha Moed Sukkot
Special Torah Portion:
Exodus 33:12 - 34
Numbers 29:23 - 31
Special Haftorah:
Ezekiel 38:18 - 39:10

Wendy

Friday, October 3

Simchat Torah

All Friday night Shabbat services begin at 8:15 p.m. and are held at the Jewish Community Center, California and Presidio, San Francisco.



from the co-leader

September marks the real beginning of Sha'ar Zahav's year. Summer, and all its distractions, is over; the High Holy Days and the Jewish New Year are upon us; and we invite each and every Jewish gay and lesbian in the Bay Area to join us for the year 5741.

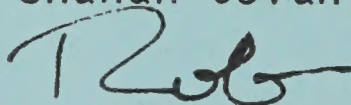
Traditionally, this season is a time both for rejoicing ("My God, we made it!") and introspection ("Nu, so what did you accomplish in the last year?"). We did, indeed, make it -- rather splendidly, in fact. During the last year we made substantial progress in healing the hurts caused by our earlier political conflicts. We have seen a resurgence of active participation by women in our congregation. We have improved our financial position; we are employing our Rabbi on a half-time basis; we have expanded and deepened our ties to the non-gay Jewish community. Our education program involves unprecedented numbers of participants. We took solid steps forward in providing support services for our community: through counseling, by establishing a blood bank account, and by standing ready to aid our sisters and brothers who fall ill or experience some other emergency. Amazingly, this listing doesn't begin to exhaust all of the congregation's projects and activities. As we stand back for a moment and regard ourselves, we can see that Sha'ar Zahav has truly become a multi-faceted resource for San Francisco.

In reflecting on the successes of the past year, we need also to be introspective about areas where we fell short and to resolve to do better. Our outreach to Jewish lesbians has been insufficient. We need to involve more women in Sha'ar Zahav. Although our financial condition has improved, we are hardly in a position to accomplish many of our goals, not the least of which is the acquisition of our own home. We need to ensure that the promising beginnings of our education and community support programs develop into substantial, well-established activities. We deeply need to expand and broaden our membership base. The list is endless.

Gay people face uncertain times in the coming year. Our community may experience definite setbacks if the nation elects a President whose party platform is specifically inimical to gay rights. We must all work together this coming year to strengthen our institutions, to guarantee that the progress we have made will not be eroded. Sha'ar Zahav, in a brief time, has become one of the strong pillars of our community. With your help and participation in the coming year, Sha'ar Zahav can even more stand as a resource and bulwark for our people. If you make only one resolution for the New Year, let it be to join or renew your membership in Sha'ar Zahav.

On behalf of the entire Va'ad, I wish you all a healthy, joyous and fulfilling New Year!

L'shanah tovah tikunenu,



Rob Montague



OPEN HOUSE

The Rabbi's annual Rosh Hashanah Open House will be on September 14th.

Rabbi Allen Bennett will be welcoming members of Sha'ar Zahav family at his home, 1650 Page Street, San Francisco, from 3:30 to 5:30 p.m.

With the High Holy Days almost upon us, I am reminded of two Hasidic tales about Rabbi Levi Isaac of Berditchev. As he and his sexton were going to the synagogue for the Selichot services on the eve of Rosh Hashanah, a sudden downpour made them seek shelter under the awning of a tavern. The sexton peered through one of the windows and saw a group of Jews feasting, drinking, and reveling. He impatiently urged Levi Isaac to see for himself how these Jews were behaving when they should be in the synagogue praying to God for forgiveness for their sins.

Disregarding the sexton's urging, the rabbi chided him: "It is forbidden to derogate the children of Israel. They are surely reciting the benedictions for food and drink. May God bless these loyal Jews."

The disillusioned sexton continued to peep into the tavern and to eavesdrop.

"Woe to us, Rabbi!" the sexton exclaimed. "I just heard two of the Jews telling each other of thefts they had committed."

"If that be so, they are truly observant Jews," Levi Isaac rejoicingly admonished his sexton. "They are confessing their sins before Rosh Hashanah. As you know, no one is more righteous than the one who repents."

The second tale happened as the recital of the awe-inspiring Kol Nidre ushering in Yom Kippur was about to begin, and Rabbi Levi Isaac took a lighted candle in one hand, knelt down, and looked under the benches. Asked what he was doing, the rabbi replied: "Jews." Drawing himself erect, he lifted his eyes to heaven, saying:

"God of the Universe! See what a wonderful people the Jews are! Today, the eve of the Day of Atonement, when it is considered meritorious for a Jew to eat and drink more than usual, not a single drunkard, nor anyone sick or stuporous from overeating is under the benches. Are not Your children truly worthy? Is there a nation comparable to them? Are they not deserving of being inscribed and sealed for a year of good health, happiness, and prosperity?"

Rabbi Levi Isaac was a truly unique individual. The stories about him and about his life are some of the best and most heartwarming in Hasidic literature. What stands out most strongly from these two tales is the lesson that I have learned and that I am trying to teach in this penitential season: while we are rightly concerned about the benefits which we can obtain in our lives, and while we are often involved in providing benefits to others, both in fulfillment of obligations and as acts of charity, the most important benefit which we can give or receive is the one which Rabbi Levi Isaac gave all the time: the benefit of the doubt.

May we, too, live our lives in this New Year, ready to give our fellow human beings the benefit of the doubt, and thus merit having our names inscribed and sealed in the Book of Life.

L'shanah Tovah!

Allen



A FIRST!

Rabbi Allen Bennett has been appointed by the President of the Central Conference of American Rabbis to the Task Force on Sexual Behavior. This is the first time in over 100 years that the Conference has considered the issue of human sexuality. A big first is the fact that this is the first time ever that an openly gay rabbi has been appointed to any committee of the Central Conference.

* * * * *

your
A FOOL AND ~~HIS~~ MONEY

As I head into my third month in office, I am amazed at how quickly these last two months have passed. It seems like last week when I started making deposits, writing checks, and pulling my hair out. Preparations for the conference have been hectic and exciting; the new prayerbook should be complete and available at this reading; Sha'ar Zahav seems to be moving forward and growing.

Unfortunately, growth, on a long term basis, is not possible without financial support. It is my intention in this monthly column to inform you of the various methods available to you to show your financial support of Sha'ar Zahav. By no means are you limited to dues, contributions, and a little tzedakah at Friday night services. For example, this year's United Way campaign will be accepting targeted donations to Sha'ar Zahav. We are a qualified organization. If you work for a large enough company with a regular system of United Way payroll deductions, investigate the possibility of earmarking your deduction, and those of a few co-workers, for Sha'ar Zahav's use.

Fundraising events, such as the recent Summer Home of Architectural Distinction party in Marin, are always welcome. Thanks to S.H.A.D., we now have an additional \$230 to help offset the costs of the new prayerbook. "Annual" tournaments involving backgammon or dominoes, and a specified entrance fee, are other possibilities.

These are just a few ideas for fundraising and if anyone would like to add to, delete, improve, or implement them, please send a note or give me a call at 621-6637 (evenings). You'll find I'm open to any and all suggestions.

One additional note regarding donations is that we will accept donations "In honor of" or "In memory of" at any time. Perhaps if a special event is happening in the life of someone close to you, a special mention donation to Sha'ar Zahav would be an appropriate gesture. Until the next time ... Your Treasurer, *Herb*

the family circle

As the New Year approaches it is our natural inclination to review the past and project the future. We evaluate what we have accomplished and challenge over those areas in which we have fallen short of our goals. We anticipate the challenges awaiting us with resolve and renewed commitment.

What have we accomplished this past year? Stated most simply I would say we have become MORE of what we set out to be; a Jewish and gay community, a force for Yiddishkeit, a haven for each other and for all others, a platform for justice and love and peace.

How have we fallen short? Stated most simply I would say we have not...we have before us our objectives and we have strived to accomplish as much of them as we can. In this way I believe it is fair to call ourselves successful. In order to remain successful in the future we must dedicate ourselves to the continuing effort, and we must be ever aware of the fact that we never arrive; we are always on the way.

Each one of us knows just how much she or he has been a productive force in our community. We each are able to evaluate honestly and accurately how close, or far, we are from our objectives. As the High Holidays approach we each must reflect upon the past year and creatively plan for the New Year.

Membership in Sha'ar Zahav is an appropriate, a vital, way to declare our dedication to our goals. It is also a living forum for the perpetuation of the ideals of Judaism. Like all living things it either grows or it withers. To grow in size is necessary; to grow in scope is essential!

To those who are considering membership but who yet have made no affirmative move, I implore you to think deeply on the ramifications of membership, the day to day ramifications and the universal ramifications. Make this the year you no longer withhold yourselves from us!

To our members I urge increased participation and a greater effort in our great undertaking! You will be called upon...for all our sakes, say YES!

To each and every member I urge the undertaking of this one specific task. During this season of Joy and Abundance bring one other person into our family. ONE NEW MEMBER PER MEMBER. Bring one other to us, to share the joy, to shoulder the responsibility, to participate in our continuity that now begins its 5,741st year!!!



DO
THIS
NOW!
→

MEMBERSHIP APPLICATION (please print)

Name _____ Birthdate ____/____/____
Home Address _____ City _____ State _____ Zip _____
Home Telephone _____ Occupation _____
Name of Lover/Spouse (if applicable) _____
Children _____
Anniversary Dates (please specify) _____

Yahrzeit:	Honoree	Date	Relationship
_____	_____	_____	_____

Type of Membership or affiliation (check one)

____ Individual ____ Couple/Family ____ Friend of Congregation
(non-voting affiliate)

Recommended dues are 1% of annual income with a \$50.00 minimum. For the year beginning Rosh Hashana, I pledge \$ _____ as my annual dues contribution.

I wish to pay my dues in advance: (check one)

____ Annually ____ Semi-Annually ____ Quarterly ____ Monthly

I would be interested in working on the following committee(s)

____ Ritual	____ Building	____ Education	____ Oneg Shabbat
____ Outreach	____ Newsletter	____ Finance	____ Membership
____ Program			

I AM IN AGREEMENT WITH THE STATEMENT OF PURPOSE OF THE CONGREGATION AND HEREBY APPLY FOR MEMBERSHIP IN, OR AFFILIATION WITH, CONGREGATION SHA'AR ZAHAV. I UNDERSTAND THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS CONFIDENTIAL, THAT IT WILL BE USED ONLY FOR CONGREGATIONAL PURPOSES, AND WILL NOT BE RELEASED TO ANYONE OUTSIDE THE VA'AD OR APPROPRIATE COMMITTEE.

Signature

Date

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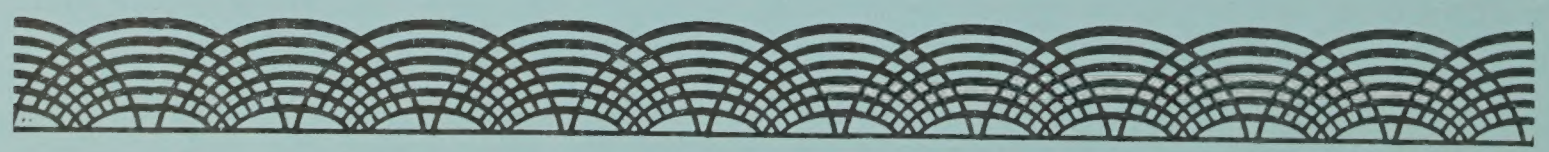
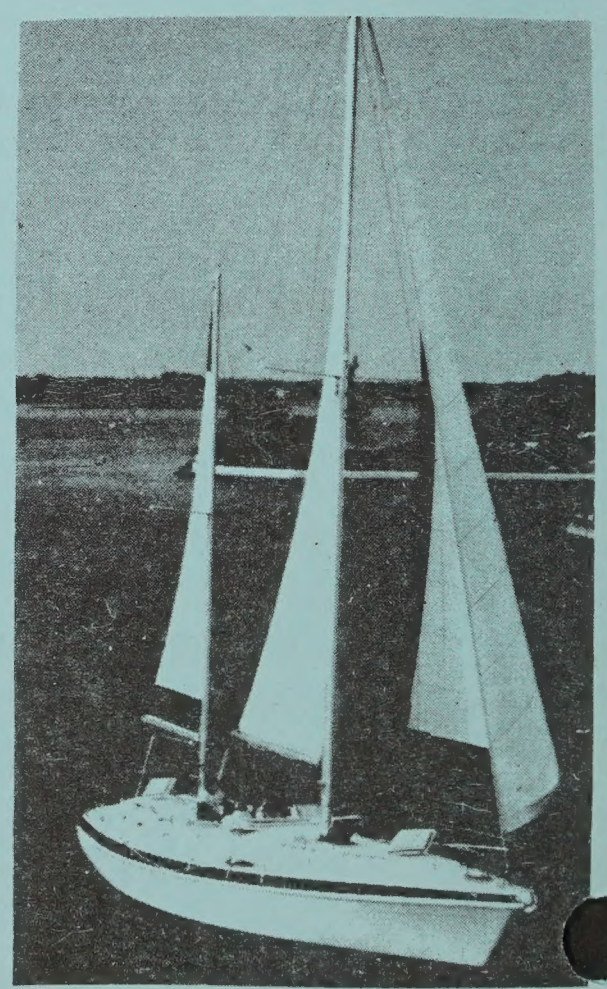
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COME
ABOARD!
JOIN
THE CONGREGATION
OF THE
"GOLDEN
GATE"



Letter ^{from} _{the} Editor

On Rosh Hashanah last year, I was driving past Temple Emanuel in the neighborhood in which I was born and raised. It was dusk in San Francisco and the lights of the synagogue were glowing as worshipers were strolling in.

I realized then I should be going in there too. What was I as a Jew doing going shopping instead of participating with my people on this High Holy Day?

I didn't go in. I went shopping. However, I wasn't quite the same after that. Something now was missing in my life.

Approximately six months earlier I had met Rabbi Ben, an active member of Sha'ar Zahav. We had talked about my hesitant feelings, my doubts about rechoosing my Jewish faith.

It wasn't until November of 1979 that I attended Shabbat services, my first in probably 15 years. It was due, in large measure, to Rabbi Ben and our conversations that my first Shabbat service after all those years of absence was at Sha'ar Zahav.

I heard Hinei Ma Tov and memories flooded back. Then during Veshamru I cried and knew I had come home.

Sha'ar Zahav has helped to make me whole. The members of our congregation have given me the space to experience deeper love and compassion.

My gratitude and thanks to all of you who have made this New Year very special for me. After all the words are said and all the feelings are shared, what remains is "I love you."

October Newsletter Deadline
is September 15th

*Shalom,
Bryan*

A FRIDAY EVENING AT BETH SIMCHAT TORAH

During a visit to New York City this spring, I attended Friday night services at Congregation Beth Simchat Torah, the gay synagogue in New York. Despite the fact that it was the fourth day of the transit strike, about 100 members managed to converge on the West Village that night for services. The Shul was founded in 1973 and currently has over 200 members.

Beth Simchat Torah has its own regular meeting place. They rent several rooms for their exclusive use in the Westbeth Artists Housing Complex on Bethune Street in West Greenwich Village. I felt very much at home while I was at services, but did notice some differences in comparison to Sha'ar Zahav. Since it was Pesach, they used their special Siddur for Festivals and the services included many songs, some taped music, and some dancing. Having become accustomed to our Siddur, their more traditional one reading from right to left and containing references to Father and Kingdom was noticeably different.

A wonderful special Pesach Oneg followed, with gefilte fish, horseradish, matzoh, and chopped liver by the tub. Ah, to be in New York! Several members to whom I talked expressed interest in the International Conference of Gay and Lesbian Jews and were interested in what was happening at Sha'ar Zahav.

Overall the two Shuls are quite similar and have the same general warm feeling. However, they also do have their individuality and seem to me to reflect the character of the cities in which they are located.



Pete Tannen

bits & pieces

SHARE

I'm seeking another non-smoking woman with whom to find and share a large apartment, flat, or house in a safe part of San Francisco. I have an entire household of furniture and furnishings that I'm willing to share with someone who will care for them as I do. Call Linda at 566-0718.

SWEET MUSIC

Scott Chase, who plays the violin, is interested in getting other musicians together to play chamber music. If you're interested in joining musical forces, please call Scott at home at 863-1998, or at work between 3 p.m. and midnight at 768-5396.



MAZEL TOV!!!!

Herb Cohn, our very able treasurer, recently passed his C.P.A. examination.

MORE MAZEL TOV!!!!

Mike Zimmerman and Cheryl Orvis have been appointed Sha'ar Zahav delegates to the 5th International Conference of Gay and Lesbian Jews.

SUPER MAZEL TOV!!!!

The Ritual Committee, after burning midnight oil on more than one occasion, has completed our new prayerbook. A splendid job indeed, and our grateful appreciation.

OUTREACH COMMITTEE

The Congregation's By-Laws state the following:

It shall be the duty of the outreach program to further relationships with other congregations and organizations in the Jewish community, and with the community at large. In addition...to foster and promote programs that would be beneficial to the congregations and to the community, and to work toward the elimination of social injustice.

We need to share our thoughts concerning directions in which this committee should move as it carries out the by-laws. It is up to us to decide the nature and extent of the committee's involvement in the world. I hope you will call me if you have any interest in making these decisions and working together to participate in outreach. There are so many ways in which one can be involved: public speaking; private meetings; "behind-the-scenes" work which would not be as public, etc.

I look forward to hearing from you and I look forward to getting together and working together as men and women who are friends and members of the Congregation.

Cheryl Orvis
Chair, Outreach Committee
861-8142



RALLY

The Annual Soviet Jewry Simchat Torah Rally and Celebration will be held this year in front of the Soviet Consulate, 2790 Green St., San Francisco, Sunday, October 5th, at 1:30 p.m.

BIKUR CHOLIM

Bikur Cholim, AKA the "Chicken Soup Committee" is the internal support group of the Congregation. It is a standing committee of the Va'ad, chaired by Sam Thal. A new name for this committee which will be easily understood by non-Hebrew scholars and reflects its functions, will be considered at the next meeting.

Synagogues traditionally have created such groups within their congregations to serve their members and families when they are sick. We envision it expanding to meet other needs which specifically affect members of our community as well.

Our synagogue is our family and serves many of the functions of traditional families. Thus we are, in a way, related to each other and assume some responsibility for each other. It is well to remember that just as we cannot select our blood relatives or our in-laws, so can we not select our synagogue relatives. But in each case there is an implied responsibility.

Those who would like to serve on our Bikur Cholim committee will be performing a great mitzvah. It may involve some home visits to sick members, phone calls, hospital visits, performing errands, helping with transportation, or whatever. Feeding a pet or watering a plant while someone is in the hospital or such minor chores can mean a lot and relieve those concerns.

Some of our members have indicated in the past their interest in Bikur Cholim and a few meetings were held. New members are also needed. You can reconfirm your commitment by calling Sam Thal, 285-6845.

At the same time, we need to know when a member is sick or needs help. You can do this by calling the synagogue phone number and leaving a message. If you hear or know of someone who you think needs help, you may also call and let us know.

Thanks again,

Sam

Spirit of Yom Tov

The High Holiday workshop on Saturday, September 6 is not just for those interested in participating in High Holiday services. It's an overall education workshop on the religious meanings of the High Holiday season. This workshop will be led by Rabbi Allen Bennett. If you are interested in participating in the spirit of Yom Tov by taking part in the services, please contact Rabbi Allen Bennett, John Horstman, or Wendy.

BLOOD DRIVE RESULTS

The results of the First Annual Sha'ar Zahav Blood Drive on July 27, 1980 put another feather in our cap.

We had 16 people donate their blood. We increased our blood bank credits from 6 to 21. The Congregation had 10% of the membership donate, which puts us in Irwin Memorial Blood Bank's updated flyer.

Now we must maintain our account. We can do this by giving whenever possible. It's there to serve all of us.

Call either myself or Rabbi Bennett at 621-2871 if in need of blood and we will see that you receive our credits.

You may donate at the Irwin Memorial Blood Bank, 270 Masonic Avenue, or downtown in the Phelan Building, 760 Market Street, 11th floor, San Francisco. Please ask that your donation be credited to Congregation Sha'ar Zahav.

I wish to thank everyone who has donated blood, and urge those who have not to do so -- it's a mitzvah.

Shalom,

David

David Ben-Jacob, Chair
Rabbi Allen Bennett, Co-Chair

Remember!

WALLENBERG TRIBUNAL

The man who saved the lives of more than 25,000 Hungarian Jews during World War II may still be alive.

Raoul Wallenberg is believed to be still alive somewhere in the Soviet Union. Recent reports indicate that Wallenberg is a prisoner of the Soviet Gulag system.

This fall, witnesses will gather from around the world in Stockholm, Sweden to offer testimony at an international tribunal.

The tribunal panel will include Simon Wiesenthal, several British Members of Parliament including Winston Churchill and Lord Greville Jenner, and Elie Wiesel.

The purpose of the tribunal is to free Wallenberg and to account for his imprisonment.

Wallenberg, Swedish and Christian, voluntarily went to Hungary in 1944 to aid its people, including the Jews. He was the only man in the free world to engage in this type of undertaking. He established "international houses" which flew the Swedish flag and at which more than 10,000 Jews were sheltered.

Further information on the tribunal can be obtained from the Simon Wiesenthal Center for Holocaust Studies, 9760 West Pico Boulevard, Los Angeles, CA 90035.



Israel Defeats Gay Rights Bill

JERUSALEM — (JTA) — Israel's Cabinet rejected a measure proposed by former Justice Minister Shmuel Tamir that would have decriminalized homosexual relations between consenting adult males. The cabinet also decided to increase the penalty for rape.

The proposed bill would have removed from the statutes a law enacted under the Mandatory regime in Palestine which declared homosexuality a criminal offense, punishable by up to 10 years imprisonment.

The law has not been invoked since the 1960s when rulings by the Supreme Court effectively nullified it. Tamir explained that his legislation was needed because there is not justification in this day and age for the State to interfere in

a private activity which is solely a matter between individuals.

The Cabinet did approve Tamir's proposal to crack down hard on forced homosexual relations and regard such relations with children or youths as rape, punishable by up to 20 years imprisonment. Interior Minister Yosef Burg, a leader of the National Religious Party, said his objections to the bill were on moral and social rather than religious grounds.

FRIDAY, AUG. 8, 1980
SAN FRANCISCO

JEWISH BULLETIN

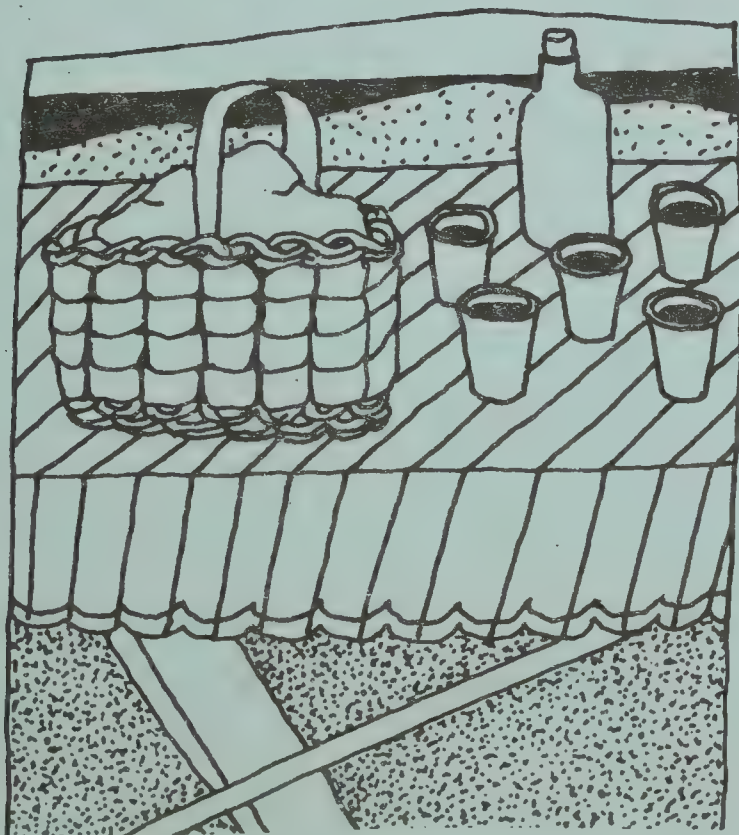


AUGUST ONEGS

- AUGUST 1: By Jordon Lee for his niece Ann, and by Joe Shuck for his move to Seattle, Washington.
- AUGUST 8: By Ron Lezell and anonymous for John Golebowski's 75th birthday, and for the great job the Ritual Committee has done on the prayerbook.
- AUGUST 15: By Alan Gold and Paul Cohen for their birthdays.
- AUGUST 22: By the Oneg Committee for the enjoyment of all of Sha'ar Zahav.
- AUGUST 29: In honor of the 5th International Conference, for everyone's enjoyment at this special time.

Every year we have dates to remember, so please reserve your Oneg space in advance of your chosen date. You will be reminded in advance of your date by the Oneg Committee. Please call me at Sha'ar Zahav and leave a message. I'll return your call as soon as possible.

Anyone wishing to donate dishes, bowls, platters, and other kitchen items, please contact me. We need all you can spare for Friday night Shabbat Onegs and holidays.



Shalom,
David
David Ben-Jacob
Oneg Chair

birthdays

Tom Rothgiesser	9/1
Alvin Baum	9/7
David Pierce	9/12
Elliot Schneck	9/15
Robert Tat	9/19
Melvyn Kirsch	9/20
John Petry	9/21
Laurie Radovsky	9/21
Victoria Phillips	9/24
Ralph Vissell	9/27
Jay Johnson	9/29

donations

Gerald Rosenstein
 Charles N.
 Mid-Peninsula B'nai B'rith
 Hyman and Miriam Manber
 George Lucas
 Alan Schrager
 Anonymous

yahrzeits

Lillian Schrager,
 mother of Alan Schrager, 9/5.



Congregation sha'ar zahav

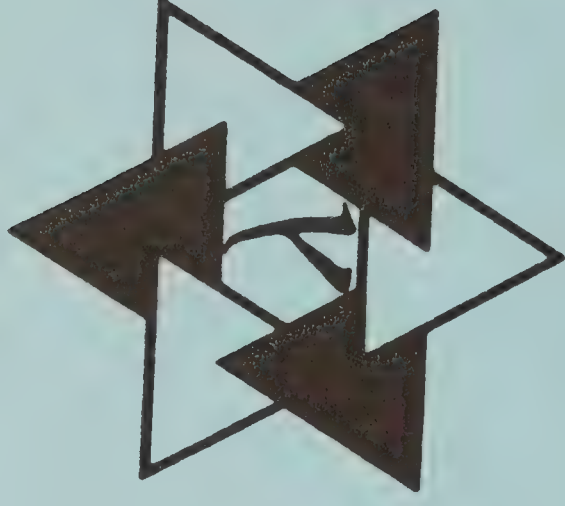
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 San Francisco, CA 94101
 (415) 621-2871

CHANGE OF ADDRESS	
<p>If you're moving, please allow six weeks for processing time.</p>	<p style="text-align: center;">Attach current address label here.</p>
<p>NEW ADDRESS:</p> <p>Name _____</p> <p>Address _____</p> <p>City _____ State _____ Zip Code _____</p>	<p>Mail to:</p> <p>Sha'ar Zahav P.O.Box 5640 S.F. CA 94101</p>

שבער זאהב SHA'AR ZAHAV

SHA'AR ZAHAV
EDUCATION PROGRAM

REGISTRATION FORM



The Education Committee of Congregation Sha'ar Zahav is offering an exciting program of classes beginning in the month of October. There is a minimal fee for the courses (\$5.00 for members, and \$10.00 for non-members). There is no limit on the number of classes one may take. If you are interested in taking one or more of the classes listed below, please check the appropriate boxes and send your check payable to:

P.O. BOX 5640
San Francisco, California 94101

Specific times and days for the courses will be established after

registration:

1. Survey of 20th Century Jewish Philsophers and Philosophies ☐
2. BEGINNING BIBLICAL HEBREW ☐
3. INTERMEDIATE BIBLICAL HEBREW ☐
4. BEGINNING MODERN HEBREW ☐
5. JEWISH AND ISRAELI FOLK SONGS ☐
6. READING THE PROSE AND POETRY OF THE BIBLE ☐
7. ISRAELI FOLK DANCING ☐

Name _____ Phone _____

Address _____

Days Preferred _____ Time Preferred _____

SEPTEMBER 1980

SUNDAY	MONDAY	TUESDAY	WEDNESDAY
	1	2	3
	20 Elul	21	22
7	8	9	10
4 p.m. Va'ad Meeting Wendy's 1557 - 8th Ave. S.F.			8 p.m. Ere Haahon
26	27	28	29
14	15	16	17
3:30 - 5:30 Rabbi's Open House 1650 Page St., S.F.	* * NEWSLETTER DEADLINE * *		
4	5	6	7
21	22	23	24
			8 p.m. Se Ser
11	12	13	14
28	29	30	
			
18	19	20	

ELUL 5740/ TISHRI 5741

WEDNESDAY		THURSDAY		FRIDAY		SATURDAY	
		4		5		6	
				8:15 Shabbat Services Rabbi Allen Bennett			
גכ 23		גכ 24		דכ 25		הכ 26	
		11		12		13	
Rosh Hashonah Services		10 a.m. Rosh Hashonah Services		8:15 Shabbat Shuvah Services			
דכ 1		הכ 2		וה 3		זה 4	
		Tishri X					
		18		19		20	
				Deadline: Action Items for October Va'ad Meeting		10 a.m. Yom Kippur Services	
		7 p.m. Kol Nidre Services					
ז 8		ח 9		ט 10			
		25		26		27	
Sukkot Services		8:15 Chol Ha Moed Sukkot Services Wendy					
ז 15		ח 16		ט 17			

